

Notice of References Cited	Application/Control No. 09/692,869	Applicant(s)/Patent Under Reexamination MCHUGH ET AL.	
	Examiner Angela J. Martin	Art Unit 1745	Page 1 of 1

U.S. PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
*	A	US-2,066,510	01-1937	YOUNKMAN GEORGE W; et. al.	362/186
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

FOREIGN PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
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NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Linden, Handbook of Batteries, 1995, McGraw-Hill, Inc, second edition, p. 33.5
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*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)
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